

## MINUTES

**REGULAR MEETING**  
**BOARD OF DIRECTORS**  
**SACRAMENTO VALLEY CHARTER SCHOOL**  
2301 Evergreen Ave, West Sacramento, CA (Library)  
Thursday, April 11, 2024  
2:30 p.m.

**INSTRUCTIONS FOR PRESENTATIONS TO  
THE BOARD BY PARENTS AND CITIZENS**

The Sacramento Valley Charter School (“School”) welcomes your participation at the School’s Board meetings. The purpose of a public meeting of the Board of Directors (“Board”) is to conduct the affairs of the School in public. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members online at <https://www.sacvalleycharter.org/board-meetings-2023-2024.html>
2. Members of the public who wish to watch the meeting or to speak on any agenda items or under the general category of “Oral Communications” will be able to join this meeting in person or using the following link: Join Zoom Meeting  
<https://us06web.zoom.us/j/85323489742?pwd=M22Pd53OcmdgEXdL7A15d5dxdrSbNL.1>  
Meeting ID: 853 2348 9742  
Passcode: 705593
  - a. “Oral Communications” is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
  - b. With regard to a specific agenda item, you will be given an opportunity to speak for up to three (3) minutes when the Board discusses that item.
  - c. When addressing the Board, speakers are requested to state their name and address when it is their turn to speak on an “Oral Communication” or a specific item and adhere to the time limits set forth.
3. Any public records relating to an agenda item for an open session of the Board which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at Sacramento Valley Charter School in the School Office at 2399 Sellers Way, West Sacramento, CA 95691 and online at the supporting documents located at: <https://www.sacvalleycharter.org/board-meetings-2023-2024.html>

**I. PRELIMINARY**

**A. CALL TO ORDER**

Meeting was called to order at 2:48 PM.

**B. ROLL CALL**

	Present	Absent
Bhajan S. Bhinder	<u>  X  </u>	_____
Narinder Thandi	<u>  X  </u>	_____
Surjit S. Dhillon	<u>  X  </u>	_____
Daljit Ghuman	_____	<u>  X  </u>
Pritam S. Thind	<u>  X  </u>	_____

**II. OPEN SESSION**

**III. APPROVED THE MEETING AGENDA** as Motioned by B. Bhinder; Seconded by S. Dhillon and approved by a vote of 4 – Ayes, 1 – Absent.

**IV. APPROVED MEETING MINUTES:** from the March 20, 2024 Regular Meeting as Motioned by S. Dhillon; Seconded by P. Thind and approved by a vote of 4 – Ayes, 1 – Absent.

**V. COMMUNICATIONS**

**A. ORAL COMMUNICATIONS:** Non-agenda items: no individual presentation shall be for more than three (3) minutes\* and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation. \*Persons requiring an interpreter shall receive a maximum of six (6) minutes.

**B. FOR INFORMATION: BOARD/STAFF DISCUSSIONS:** Board and staff discuss items of mutual interest.

**VI. CONSENT AGENDA ITEMS:** All matters listed under the consent agenda are considered by the Board to be routine and will be approved/enacted by the Board in one motion in the form listed below. Unless specifically requested by a Board member for further discussion or removed from the agenda, there will be no discussion of these items prior to the Board votes on them.

**VII. ITEMS SCHEDULED FOR ACTION**

**A. BUSINESS (30 minutes)**

1. Approved Revenue and Expense Reports as Motioned by B. Bhinder; Seconded by S. Dhillon and approved by a vote of 4 – Ayes, 1 – Absent.
2. Authorized membership with Education Technology Joint Powers Authority (Ed Tech JPA) effective April 11, 2024, and approved Resolution 23-24 #002 as Motioned by N. Thandi, Seconded by S. Dhillon and approved with a roll-call vote where there were 4 – Ayes, 1 - Absent.
3. Approved the NPA agreement with Stepping Stones Group retroactive to March 26, 2024, to provide services per student IEPs. Services will be paid for with

Special Education funding as Motioned by B. Bhinder; Seconded by P. Thind and approved by a vote of 4 – Ayes, 1 – Absent.

4. Approved Managed Services DOT Drug and Alcohol Program and Driver Qualification File Management Services agreement with J. J. Keller on a month-to-month basis as Motioned by B. Bhinder; Seconded by N. Thandi and approved by a vote of 4 – Ayes, 1 – Absent.
5. Approved contracting with or hiring a State-certified Transportation Director or Manager (for training and supervising the drivers, arranging all vehicle maintenance, required reporting and record keeping, providing monthly reports to the Board, routing, etc.) as Motioned by S. Dhillon; Seconded by B. Bhinder and approved by a vote of 4 – Ayes, 1 – Absent.
6. Approved updates to the School Safety Plan as Motioned by P. Thind, Seconded by B. Bhinder and approved by a vote of 4 – Ayes, 1 – Absent.
7. Tabled the YMC updates to SVCS' Parent Handbook and Employee Handbook to align with our charter.

### **VIII. ITEMS SCHEDULED FOR INFORMATION/DISCUSSION**

#### **A. BUSINESS (10 minutes)**

1. Preliminary budget discussions for 2024-25
  - A. Fully expending one-time COVID funding (ESSER III, LREBG)
  - B. Implementing NSLP and SBP and consideration for the \$20.00 per hour fast food minimum wage.
2. Forms 990 and 199 filing for fiscal year ended June 30, 2023
3. Chromebooks inventory and expiration date information

#### **B. CURRICULUM AND INSTRUCTION (20 minutes)**

1. Principal's Report: This is a presentation of information which has occurred since the previous Board meeting. This also includes ongoing efforts for student performance, enrollment and attendance, special education, LCAP advisory/ELAC/site council updates, staffing updates and meetings with our authorizer and/or YCOE.
2. Roles and responsibilities of the Vice Principal/Director of Special Education
3. The annual presentation at the Washington Unified School District Regular Board Meeting is scheduled for April 25, 2024.
4. UPK update

#### **C. PERSONNEL**

#### **D. PUPIL SERVICES (10 minutes)**

1. Update on Special Education
2. Update on Transportation Services
3. Update on School Safety

### **IX. ITEMS FROM THE BOARD**

**X. ADJOURNMENT**

The meeting was adjourned at 4:40 PM as Motioned by N. Thandi, Seconded by B. Bhinder and approved by a vote of 4 – Ayes, 1 - Absent.